



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Cabinet

**At:** Remotely via Microsoft Teams

**On:** Thursday, 18 June 2020

**Time:** 10.30 am

**Chair:** Councillor Rob Stewart

**Membership:**

Councillors: R Francis-Davies, D H Hopkins, E J King, A S Lewis, C E Lloyd, A Pugh, J A Raynor, A H Stevens and M Thomas

**Also Invited:** S Pritchard

**Watch Online:** <http://bitly.ws/8IHw>

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**Webcasting:** Webcasting: This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and / or training purposes.

**You are welcome to speak Welsh in the meeting.**

Please inform us by noon, two working days before the meeting.

### Agenda

	Page No.
<b>1. Apologies for Absence.</b>	
<b>2. Disclosures of Personal and Prejudicial Interests.</b> <a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a>	
<b>3. Minutes.</b> To approve & sign the Minutes of the previous meeting(s) as a correct record.	1 - 14
<b>4. Announcements of the Leader of the Council.</b>	
<b>5. Public Question Time.</b> Questions must be submitted in writing, no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.	

- 6. Councillors' Question Time.**  
Questions must be submitted in writing, no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda.
- 7. Warm Homes Fund (WHF) - Funding Application for First Time Central Heating in Swansea Private Sector Homes. 15 - 20**
- 8. Business Rates – Temporary Rate Relief Scheme (Wales) 2020/21. 21 - 35**
- 9. Local Authority Governor Appointments. 36 - 39**
- 10. Exclusion of the Public. 40 - 43**
- 11. Acquisition of Land South of Fabian Way at Swansea Docks for Proposed SA1 Link Road. 44 - 51**
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**Next Meeting:** Thursday, 16 July 2020 at 10.30 am

*Huw Evans*

**Huw Evans  
Head of Democratic Services  
Tuesday, 9 June 2020**

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**Contact: Democratic Services - Tel: (01792) 636923**